



# *Gainesville - Hall Metropolitan Planning Organization*

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**GHMPO**

Flowery Branch - Gainesville - Hall County - Oakwood

## **CITIZEN ADVISORY COMMITTEE**

Thursday, July 26, 2007

4:00 p.m.

Conference Room, Development Services Center

### **AGENDA**

1. Welcome – Hugh Tyner, Chairperson
2. Approval of April 26, 2007 Meeting Minutes
3. 2030 Long Range Transportation Plan Update
  - a. June 12th public meeting summary – David Fee, GHMPO
  - b. Draft Air Quality Conformity Determination Report – David Fee, GHMPO
  - c. Recommendation to approve Draft 2030 LRTP – Srikanth Yamala, GHMPO
4. Recommendation to approve Draft 2008-2013 Transportation Improvement Program – Srikanth Yamala, GHMPO
5. Report on Georgia Safe Routes to School Program – David Fee, GHMPO
6. Report on upcoming Northern Connector Study – Srikanth Yamala, GHMPO
7. Report on upcoming Transit Development Plan Study – Chip Burger, URS
8. Jurisdiction and Agency Reports
9. Upcoming Meeting Date: October 17, 2007
10. Other
11. Adjourn